

Nation. There is also a Maternal Association which meets once in 3 weeks and is doing good amongst the Mothers.

The Brothertown Indians are making progress in enlarging their farms which are cleared up from the thick forest. They number about 4 hundred. Schools are regularly taught in the Town during Summer and Winter and habits of sobriety appear to be gradually gaining ground. They have a Methodist Missionary residing amongst them, and a (Methodist) Church has been gathered as the fruit of Missionary labor amongst them, numbering 100 members. The Oneida tribe lives between 30 & 40 miles distant, and there are about 730 in the settlement. They are making progress in clearing up their farms, and in building comfortable houses &c but make little progress if any in moral and intellectual improvement.

The Menominee tribe is still in pagan darkness. This tribe is scattered in bands over quite a large extent of the Ter[ritory]. \* \* \* It numbers about 2 thousand.

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Indorsed: "Report to the Scotland Society for 1845-6. May 1, 1846."

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#### SCOTTISH REPORT, FOR 1847.

*To John Tawse Esqr. Secry Of the Venerable Society for Propagating Christian Knowledge. Edinburgh. Scotland.*

DEAR SIR — As the season has returned for making my annual report to your venerable Society, I remark that few years pass with less changes than have taken place the past year amongst this tribe. It has been a year remarkable for health in it although it has been sickly in the Territory.

The political difficulties of which I have made mention in years past are not yet settled and it is impossible to tell how soon they will be. These prove a severe test to the character of some, and perhaps may be the means of their making shipwreck of faith & of a good conscience, still the